

born January 13, 1920; Wayne Ervet, born March 15, 1922; and Mary Ila, born August 6, 1927. The son John R. was on a mission in the western states for two years, 1929-31, and during the

last year of his labors presided over the branch.

Sheep

Bishop Anderson during his boyhood years assisted his father on the farm and ranch and since 1903 has been a farmer and rancher on his own account. He has acquired considerable land and for the past twenty years has been a director of the South Willow Irrigation Company. He has taken a prominent part in the political life of the community. He has served three terms as mayor of Grantville, in 1908-10, 1914-16 and 1922-24, and was a member of the City Council from 1904 to 1906. In 1924 he was elected a member of the Grantsville School Board and is also a

member of the Old Folks Stake Committeee.

Mrs. Anderson's father, Ervet L. Hale, was a prominent Utah pioneer, a leader in the activities of farming and stock raising, and also a man liberal with his time and means to the community. At the time of his death he held the office of patriarch of the Latter Day Saints Church. He died December 13, 1911. Mrs. Anderson's mother was also a very devout church woman, and for six years was president of the Stake Primary Association and filled other positions. She died May 20, 1911. Patriarch Hale had four wives. His first wife, Olive Whittle, died, leaving six small children, Ervet Lucius, Olive A., Jonathan H., Thomas W., Rachael S. and Solomon E. His second wife was Louisa Cook, whose parents were of English ancestry. They were married December 24, 1861, and of the children of this union Arvetta was born November 24, 1862, and became the wife of Thomas Judd; Clarissa L., born September 30, 1864, married William S. Matthews; Henry Liddle, born October 28, 1866, died November 2, 1866; Leonard W., born March 2, 1869, married Rose Judd; Sarah Almina, born September 4, 1874, died December 5, 1895; Frank Boynton, born March 27, 1877; and Janet Hale, born March 6, 1880. On May 18, 1865, Patriarch Hale married Charlotte Cooke. The children of this union were: George Edward, born April 4, 1867, and died September 18, 1881; Alma F., born March 11, 1870, and died July 14, 1879; Charlotte, born December 5, 1872; Benjamin Walter, born November 20, 1874; Martha Harriet, born February 25, 1876, and died July 21, 1892; Morris James, born May 19, 1878; Mary Lulu, born October 20, 1882; Amy Lucille, born April 5, 1884; and L. Ann, born October 10, 1888

JESSUP WATSON THOMAS passed away May 23, 1932. He was born at Heber, then known as Heber City, Wasatch County, Utah, on the 6th of October, 1878, a son of Jessup and Margaret (Watson) Thomas, the former of whom was born in England and the latter in Scotland, they having become pioneer settlers of the Heber City community of Utah, where the father gave his attention to the livestock industry. The subject of this review was a lad of about eight years when his parents died, the death of the father

having been followed by that of the mother a few days later, and nine of their eleven children having survived them.

Jessup W. Thomas received the advantages of the local schools in his boyhood and early youth, and his independent career was marked by his close association with the raising of sheep and cattle. During the last thirty years of his life he centered his industrial activities on his ranch home situated in the Tabiona district of Duchesne County. He was but twenty-one years of age when he brought some of the first sheep into Duchesne County. He pur-He was but twenty-one years of age when he chased his present ranch in the period shortly after the opening of the former Indian reservation to settlement, and made high-grade improvements on the place, including a modern house and a private electric plant that provides both light and Frigidaire service. the purchase of other ranches Mr. Thomas acquired a large land area and developed his business to one of broad scope in the raising and handling of cattle and sheep, for which he provided an enormous range. He sold much of his land holdings before his death, but still retained a fine and well ordered ranch estate and continued to be successfully engaged in the raising of both cattle and sheep.

October 26, 1899, marked the marriage of Mr. Thomas to Miss Eunice Lindsay, and they became the parents of five children, four of whom survive the mother, namely: Jessup, Alta, Ora and Howard. The name of the deceased child was Valda. In 1921 Mr. Thomas was united in marriage to Miss Irene Cope, and the two children of this marriage are Irma and Weston.

The paternal grandparents of Mr. Thomas came across the

The paternal grandparents of Mr. Thomas came across the plains to Utah as pioneers and established their home in Salt Lake City. The maternal grandparents, James and Jeanette (Campbell) Watson came direct from Scotland to Utah and were early settlers of the Heber community in Wasatch County. En route to Utah a son was born to them at Jessup, Pennsylvania, and this son was given the name of Jessup, the subject of this sketch having also been given this honored name.

John Roy Lee, A. B. The experience of John Roy Lee as an educator in Nevada and Utah has been broad and varied and in more than one way novel and interesting. During his career he has taught every grade from first to twelfth, some times under the most primitive of conditions, and has gradually worked his own way upward to a position of prominence in his chosen field of endeavor, being at present principal of the high school at Escalante. He has also had a leading part in community and civic affairs and is justly accounted a public-spirited citizen.

Mr. Lee was born at Panguitch, Garfield County, Utah, in 1889, and is a son of John A. and Ida (Spencer) Lee. His paternal grandparents were John A. and Mary Ann (Williams) Lee, very early settlers of Kanarraville, Iron County, Utah, where Mr. Lee was a live stock man until his early removal to Panguitch, where both died. The maternal grandparents of Mr. Lee were George and Mary Ann (Paine) Spencer, the former of whom crossed the plains in 1849 with the intention of going to the gold fields of California, but, like many another, stopped off in Utah and remained

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